U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 2338 | 2. Fiscal Year Covered From: |
|--|---|
| | 1/1/04 Through: 12/31/04 |
| 3. Name and address of person filing. | Name, file number, and address of labor organization. |
| Name DAVID S RHODES | Name NCCRC |
| | Labor Organization File Number 540-788 |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any SUITE 200 |
| Street 55 HEGENBERGER PLACE | Street 265 HEGENBERGER RD |
| City OAKLAND | City OAKLAND |
| State CALIK, ZIP Code +4 9462 | |
| 5. Position in labor organization. BUSINESS AGENT | |
| | |
| | exclusions set forth in the instructions): |
| monetary value from an employer whose employees your organ | nization represents or is actively seeking to represent. |
| Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. |
| Name | |
| Trade Name, If any: | |
| P.O. Box, Bldg., Room No., if any | |
| | 7.b. Amount. |
| Street | |
| City | |
| State ZIP Code + 4 | |
| | Signature |
| 15. Signature and verification. The undersigned declares, under penasubmitted in this report (including the information contained in any accoundersigned's knowledge and belief, true, correct, and complete. (See | alty of Perjury and other applicable penalties of the law, that all of the information impanying documents), has been examined by the signatory and is, to the best of the the section on penalties in the instructions.) |
| Ω | |
| Signed Clarical Rhock | On 6/36/65 5/0 -635 - 4227 Date Telephone Number |
| | |

| | Binner - 61 | Carrier Print | |
|----|-------------|---------------|--|
| 40 | Name of | Person Filing | |
| | | | |

File Number U- 2338

| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | | |
|--|--|--|--|--|
| 8. Name and address of Business (including trade name, if any). Name CARPENCER'S TRAINING TRUST OF NORTHERN CALLE. Trade Name, if any: P.O. Box, Bldg., Room No., if any SCITE 100 Street 205 HEGEN BERGER RD. City OANLAND State CALLE. ZIP Code +4 99621 10. If 9.b. or 9.c. is checked give trust or employer's name. | 9. Business deals with: a. Labor Organization b. Trust c. Employer | | | |
| *************************************** | I am a trustee on a training | | | |
| P.O. Box, Bldg., Room No., if any | trust that provides training benefits to our members | | | |
| Street | 11.b. Approximate dollar value of such dealing. | | | |
| City | 12.a. Nature of interest held or income received. | | | |
| State ZIP Code + 4 | Reimbursement for hotel, mileage and food to attend a training seminar | | | |
| | 12.b. Amount. \$1579. 42 | | | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | | |
| Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | | |
| Name | | | | |
| Trade Name, if any: | | | | |
| P.O. Box, Bldg., Room No., if any | | | | |
| Street | | | | |
| City | | | | |
| State ZIP Code + 4 | | | | |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. | | | |